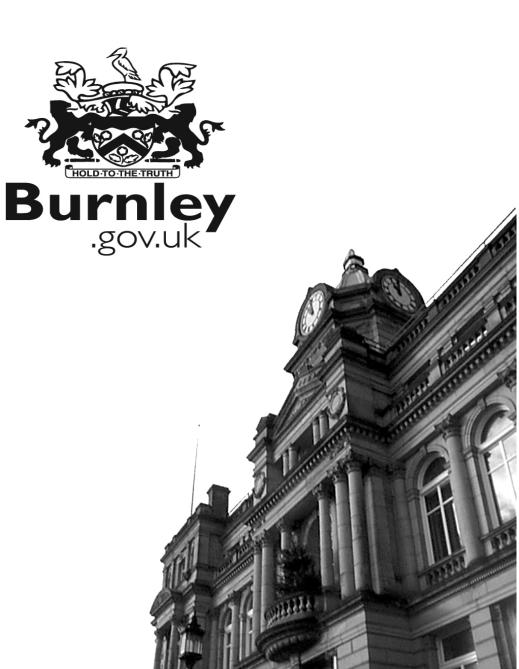
# LICENSING ACT 2003 SUB COMMITTEE

Thursday, 6th July, 2023 10.30 am





# LICENSING ACT 2003 SUB COMMITTEE

# TOWN HALL

Thursday, 6th July, 2023 at 10.30 am

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website <a href="https://bit.ly/2BWX7d2">https://bit.ly/2BWX7d2</a>, or you can register to speak via the online agenda.

## <u>AGENDA</u>

## 10:00AM - PRE-MEET FOR MEMBERS OF THE SUB-COMMITTEE AND OFFICERS FROM LEGAL & DEMOCRACY AND LICENSING ONLY

## 10:30AM - COMMENCEMENT OF FORMAL SUB-COMMITTEE MEETING.

## 1) Apologies for Absence

To receive any apologies for absence.

## 2) Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

#### 3) Declaration of Interest

In accordance with the Regulations, members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

#### 4) Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

LICENSING ACT CONDUCT OF HEARIINGS		5 - 14
5)	Determination of a Premises Licence Transfer Application	15 - 64
	To determine an application to transfer a Premises Licence under the Licensing Act 2003 relating to Mode, Hammerton Street, Burnley, BB11 1LE.	
6)	Determination of a Premises Licence Transfer Application	65 - 98

To determine an application to transfer a Premises Licence under the Licensing Act 2003 relating to Projekt, Hammerton Street, Burnley, BB11 1NA.

#### **MEMBERSHIP OF COMMITTEE**

Councillor Anne Kelly Councillor Mark Townsend Councillor Don Whitaker Councillor Nussrat Kazmi (attending as observer)

#### PUBLISHED

Wednesday, 28 June 2023